Volume XII Chicago, Ill., April, 1935 Number 1

The Liberalist

WHAT MEANS THE SPRING?

What means the spring to you?—
The tree, the bloom, the grass;
Wide fields to wander through;
A primrose path to pass;
Bright sun, and skies of blue;

The song of singing streams;
The rippling riverside
Awakening from dreams;
Fair-browed and azure-eyed—
Oh, thus the springtime seems.

—Douglas Malloch, in "The Woods."

Published monthly by

The Peoples Church

CHICAGO

Ten Cents a Copy One Dollar a Year

We sell Dr. Pretorius Health Food Preparations. Large Variety. Ask us about them.

We sell Vegetable juicers to make your own fresh vegetable and fruit juices.

We sell Dr. Hauser's variety of Health food preparations. They are marvelous.

BERHALTER'S

1423 N. CLARK STREET, CHICAGO

You Are Tomorrow, What You Eat Today

FOOD, in order to be good food for your future health, must contain the vitamins or life substances to give vitality and the organic minerals to repair the worn out tissues and cells.

Most foods today are too much denatured and refined and thereby the vitamins are killed and the precious minerals are lost. Such foods are dead foods, generally constipating and cannot sustain the body in good health very long. The result is many diseases and a short life. Correct eating and living is disease prevention.

The Berhalters have been selling natural foods in Chicago for twenty-seven years. Thousands of pleased customers from parts of Chicago and all over the U. S. A. constantly buy Berhalter's Natural Foods to forestall ill health and to enjoy good health.

Our method of placing natural foods on the market is unique and you are missing a lot if you do not yet use these foods. We only handle Quality foods. Our customers say we make the finest whole wheat bread in the U. S. A. and whole rye bread, too, and our whole wheat fruit bread is positively delicious. We make everything from whole wheat and whole rye flour that bakers usually make from white flour.

Whole wheat breads, pies, cakes, and cookies are not only more healthful, but also more delicious.

Open 'till 9:30 P. M.

Full information about natural foods and natural living, cheerfully given.

We sell a full line of Battle Creek Health Foods.

Books on Health and Health publications on sale. Large variety.

BLOCH'S

4646 SHERIDAN ROAD

MILLINERY OF DISTINCTION

Hand Made Hats $2.50
and Higher

Straws, Felts, Fabrics, Forward and Saucer Brims, Breton Sailors, Streamlines, Off-Face
And it's not only the exciting newness of these hats that is so intriguing but their prices ($2.50 to $7.50) offering you elegance and economy at Bloch's.

Phones:

Ravenswood 6400

Hollycourt 6438

JOHN MERTZ MONUMENT CO.

4838 N. Clark Street

MONUMENTS

MARKERS

MAUSOLEUMS

Phone Longbeach 7150

WALTER T. LARSON

MORTGAGES

RENTING—INSURANCE—REAL ESTATE

CURRENCY EXCHANGE

5157 N. Clark Street

At Foster

VACUUM CLEANER SUPPLY CO., INC.

VACUUM CLEANER REPAIRING

PARTS AND REPLACEMENTS—ALL MAKES

NEW AND REBUILT VACUUM CLEANERS

WHOLESALE and RETAIL

Phone Edgewater 1300 *5081 Broadway*

J. ROGER LINN EDWARD A. LINN

LINN BROTHERS

ESTABLISHED 1879

FUNERAL DIRECTORS

3415 - 3419 North Clark Street

All Phones Lakeview 0013

EDGEWATER UPHOLSTERING

5549 Broadway *Phone Edgewater 1130*

Edgewater Upholstery Service, The Old Reliable, Est. 38 Years

H. J. EDLUND, Prop.

UPHOLSTERING, FURNITURE REPAIRING, REFINISHING AND CABINET WORK AT GREATLY REDUCED PRICES AND GUARANTEED.

Estimates and Samples Submitted Where To Buy It

For dignified and reasonably priced funeral service, C. H. Jordan & Co. has been recognized eighty years. Conveniently located on the near north side, the Jordan Establishment is equipped with every appointment which makes for superiority. Private rooms are available for which no charge is made.

Prompt Suburban Service

C. H. JORDAN & CO.

ESTABLISHED 1854

200 East Erie Street *Superior 7709*

at St. Clair Street

THE LIBERALIST

Preston Bradley ..... Editor
Grace Thayer Bradley ..... Associate Editor

Volume XII Chicago, Ill., April, 1935 Number 1

A NEW YEAR

With this issue the Liberalist begins its 12th year. In all that time only one number has been missed. The editors desire to express their appreciation for the loyalty and interest displayed by all who have made our church magazine possible. We desire to thank the subscribers for their co-operation. To the advertisers we owe a debt of gratitude for it is their willingness to advertise with us which makes the little magazine a possibility. We will try and make our paper much more interesting in the future. During the summer months we will have more time to develop some of our plans which we hope will meet with your approval. For your patience, your charity, your loyalty and your support we are deeply appreciative.

—Preston and Grace Bradley.

MEDITATION

"We lift our voices and we raise our hearts with all the songs of praise that are being expressed up and down the highways of the world this morning in the new born glow of beauty and truth that has an awakening in the hearts of all mankind. In this awakening of our own hearts we would find a renewal and a recreation of all those necessary tools and implements that will assist us in helping to make the resurrection, not a theory or a dogma or a matter for Sunday performance or a matter of great Easter expression, but shall take the resurrection for the reality which it is and make it applicable to all of the affairs of human life. Forbid that it be the idle gesture of a day, or merely the external manifestation of custom or tradition. Forbid that it should be clothed in the impossible absurdities that are associated with concepts of detail and of literalism, let us raise it and lift it out of all the limitations that have surrounded it and make it an experience in our individual lives.

A great company of us gathered here, and a vaster company out there that we cannot see, are expressing today the joy and the beauty that this day has brought, grateful for the passing of winter, needed as it was to our souls and lives, grateful for all the experiences of the past, we now are privileged to take a renewal of hope and a rebirth of confidence and press forward and onward in the pilgrimage of life.

We would ask particularly that those who are unable to experience by personal contact, out upon the streets, on the highways under the blue of the sky and the beauty of awakening Nature, who cannot partake today of the festivities of home and loved ones, who cannot experience the joy with us this day, and those who are confined to their homes by illness, and all who are in institutions, all who are in hospitals, all for whom perhaps the only joy of this day will be the words brought to them through the power and opportunity of the radio or the remembrance of someone by an Easter flower, may the great spirit of this service and this day find inspiration in their hearts too, and may they not be afraid, and may they not be worried, may this day result

in their lives being helped and changed. We are thinking about all the sorrowing and stricken of the world wherever hate is being coronated and men are being despised because of their color, or their religion, or faith, or race, or any other of the diabolical barriers that man has constructed to interfere with the perfection of the kingdom. Wherever these things are, might this church and this preacher stand always and firmly against these things. Might that be the significance and the renewal of this Easter thought in every heart and life.

And so, as the world awakens in the glory of spring and the new birth as it comes out of the loveliness of the face of flowers, and in spite of all the obstacles and barriers that interfere with the highest flowering of life may we take on the spiritualized energy of this day and march breast forward into the tomorrows determined that the resurrection shall not be a dream or myth, but shall be a reality in our hearts and in the hearts of all the race, and unitedly we pray this, and as one voice becomes vocative for all voices in the divine melody of our choral response, we are grateful for Thy Life and for Thy Love."

DECLARATION OF PRINCIPLES OF THE PEOPLES CHURCH

"The purpose of the church is to deal in plain terms with the supreme things in human life as measured by the rational conclusions of science and history. It seeks to promote a conception of nature, history and the meaning of life in accordance with the facts of experience and with the progress of growing knowledge. It is essentially religious, not in the traditional but in the scientific and ethical sense of the word. It regards religion as spiritual energy directing itself toward the enrichment of the individual life and the perfection of the social order. This church assumes the right of every one to think his or her own thoughts, and expects the greatest progress to follow from entire intellectual liberty and perfect freedom of judgment. It welcomes to its membership all who wish to co-operate in making a world which shall be enlightened by knowledge, guided by reason and animated by good-will."

"ETERNAL VALUES"

Sermon by Dr. Preston Bradley, Pastor of The Peoples Church of Chicago, April 21st, 1935

"We are participating today, along with all the rest of Christendom, in what is the most universally observed of all the festivals of religion, and yet the history of this festival even, or because of its universal observance, a great many people are not informed as to its origin. They identify it with historical episodes with which it has nothing to do, and they build its practices upon speculation and theories that have never been verified in human experience. I think it is well for us, if we are to have a complete and perfect understanding of the significance of the Easter observance, to look at it briefly in the perspective of history.

In the first place Easter and its observance is much older than Christianity. Centuries and centuries and centuries older, and like so many practices of modern Christianity, it is entirely of pagan origin. The world practiced Easter for centuries before Jesus was ever born, was ever crucified, or ever resurrected. It was, in the early period of its development, a festival of Spring in which the color white was identified as being a symbol of Nature's awakening, with the result that the various peoples of the world had their various attitudes and approaches to the problems and the joys of the Springtime season. All those of you who are interested in the science of anthropology and who have studied the practices and observances of men down through the entire range of human history will discover that no race, no culture, no civilization ever known in the history of the race, that did not commemorate the festival of Spring. Our name itself, as regards to our observance, is taken from the old German Goddess Aestre, and our name Easter is a direct derivation from the old Goddess idea of the ancient Teutons. The word Easter is not identified with Christianity at all, it has no part, no symbolism, no relatedness to the Christian practices of what has come to be celebrated at Easter time. Every country and every people have their own unique association with the celebration and with the festival. The origin of the egg as identified with Easter had its origin in the idea of fertility of life, and creeping into the practice in regard to the Easter egg, which was long before Christianity and which we still encompass quite beautifully and quite distinctly in our practice of the custom today among our own people, the egg stood for fertility, and springtime stands for fertility, it is the awakening time of all the creativeness of Nature, and because it is, the peoples of the world found no difficulty in incorporating with the practices of the Easter time the introduction of the egg as a part of the Easter sentiment and symbolism. This association grew until it became a practice on the part of various peoples on the continent of Europe. Today, on the moors of Scotland the children were out early this morning trying to find as many eggs as they could believing that the more eggs they were able to find the better luck they would have throughout the year,—a practice much older than anything connected with Christianity or the Easter observance. It has been a custom and tradition for centuries that if a person wore something new on Easter day good luck would attend them all the year through and so recent is it that there is a man in the audience today who has had very unfortunate circumstances during the past year but who said to me: 'I am going to

truth. We looked at our lily bulbs and they were black, ugly, dead in the wintertime, but there was a slight hope in our hearts and we put those lily bulbs in the dark and in the earth, but hope did not die, and if we had looked at them months ago we would have said: 'They will never live, they will never bloom, there are no lilies in their hearts.' But we had hope and we had faith, and behold, Easter day dawns and our hope was coronated and our faith was crystalized in the supremacy of this hour of life!

Now, my friends, the only Easter message which I have, the only hope which I have in my sermon today, the only desire I have in preaching it, not to reiterate empty phrases about an empty tomb, not to bring a lot of bromidic utterances from out of the past, there is the Easter truth just as the world of the out-of-doors lives through with a persistency and a permanency that brought it back again into the glory of spring. Just as that fact is a fact of Nature, so this fact is a fact that everyone, every individual, every mind, everyone in this world that operates upon the fallacy, the utter fallacy, that they can violate the fundamental laws of humanity and ever finally win are only deceiving themselves. If you think power is the only force, you have lost a concept of eternal values! If you think you can live selfishly and greedily and practice nothing but avarice and selfishness and give no thought to your fellowmen, then you are going to be awakened some day with a most terrific jolt that ever came to a human being. One of these days it will be Easter, and what you thought would last had no value at all, for the Easter truth is that only the eternal values of brotherhood of humanity possess any survival quality at all.

And the final thought which I want to bring to you, and they are eternal truths, I do not have to apoligize, for Easter is the one morning when you can talk straight out and do not have to consider anything except one, that is the consideration of truth. Easter is the one time when the whole universe is on the side of the idealist! Easter is the one time when a man who has dreams is stronger than any who are arrayed against him. Easter is the one time when enemies melt. Jesus triumphed, it was the ideal that triumphed, it was the beauty of his life that triumphed, the thing that always ultimately and finally triumphs.

Now in the face of all this there are some things which I am going to say right now and if you don't like it I am sorry, but I shall not apologize for it because it is Easter and we do not have to whimper or whine on Easter day, we can just stand up and be ourselves and say what we think, for that is one of the victories of Easter. When we thought we were defeated all the week, this day is going to give the lie to all that philosophy. It is simply this, I am afraid that all this Easter parade business—it may not harmonize very well with some of your philosophy, and I suppose I should have taken up the offering before I said it, I am not sure about that, but here's what I want to say: What a sham, what a mockery if we proclaim about Christ being risen and our churches are filled with hymns of the risen Christ, and our choristers sing beautifully 'Christ is risen,' and we preachers and priests standing at the sacred altars of religion throughout the entire Christian world today, saying 'Christ is risen! Christ has won! Christ is risen!' **CHRIST IS NOT RISEN UNTIL THE PEOPLE WHO BELIEVE IT AND WHO QUARREL ABOUT IT AND WHO ARGUE ABOUT IT, LIVE AND WORK IN HUMAN SOCIETY FOR THE THINGS THAT CHRIST STOOD FOR!** That's the only time Christ ever rises. You can have your arguments about a broken tomb, questions about who rolled away the stone, you can wonder

where he is now, a physical resurrection and out of the grave, and you can enter into all of these problems, and you can prate and your preachers can reiterate: 'Christ is risen! Christ is risen!' **CHRIST IS DEAD, HE IS NOT RISEN UNTIL A WORLD GETS READY TO PUT INTO PRACTICE THE THINGS THAT THIS CHRIST STOOD FOR! WHEN YOU GET COURAGEOUS ENOUGH TO DO THAT, I WILL TAKE SOME STOCK IN YOUR EASTER FLOWERING.** When the world is big enough to do that, **Easter will be a reality!**

We will see pictures in the papers tomorrow showing the promenaders coming out of beautiful and costly churches who have been listening to 'Christ is risen!' This does not concern me at all, it does not phase me except the hollow mockery of singing 'Christ is risen' in a world where children are hungry, where people are out of work, where employers are underpaying the people who work for them, and where the whole cost of living is going upward while the diabolical members of the money changers in the temple still talk about increasing rents and decreasing salaries! That's my Easter message! When I see Christ in contradistinction to the modern Caesars, the modern money changers, I see this poet, this idealist, this dreamer, and then when I see a world like this, a world of potentiality, I know that they don't mean it, I know that it is hollow mockery, I know that it is pretense and show, and what is more, **HE KNOWS IT! HE KNOWS IT! HE IS NOT BEING DECEIVED AT ALL!** What do you think would happen to this world, nineteen centuries after Jesus lived, if they found a vacant seat for him in the United States Senate and somebody paid some attention to what he said? What do you think would happen if he found a vacant seat in the House of Representatives and they listened to him? What would happen if he found a vacant chair in the office of the United States Secretary of War? What do you think would happen when the scoffers and the people who merely make fun and who pride themselves that money is the only answer, and the power that money gives? This man who never had a place to lay his head and who said, the birds and foxes were better off because they had a nest and a place to sleep! This man who never knew anything except fighting for his dreams, and though they praise him now, they shout today, now they sing 'Hosanna to the King!' where is this resurrected Christ? Will he be in the shops tomorrow? Will he be in the stores tomorrow? Will he be in the factories tomorrow? Will he be at the relief centers tomorrow? Will he be in the banks tomorrow? Will he be in your office tomorrow? Dare you plan your program on the standards of Jesus? Dare anybody say they will practice his philosophy into politics, in ethics? Dare you tamper with his economics? Where is this Christ that you have resurrected today? Where is he? What means all this? Look at this church this morning, packed to overflowing. I don't know why you are here. I don't think it was because any of you were seriously concerned about applying his principles in your daily lives. I do not think it was because you were interested at all in going out into your individual life tomorrow morning with the Easter truth that Christ is alive. You are going out tomorrow morning and treat him as though he were dead. You are going right back to the old game tomorrow and you will squeeze and fight and plan and take advantage, and you are going to be small and narrow and grasping and greedy, and you will go right back tomorrow to the same old game, and then you sing today 'Jesus is risen!'

That's a strange kind of an Easter sermon, isn't it? I know

what you would like to have me do, and that's why I didn't do it. I know what you would like to have me stand here and say. Dr. Bradley, tell us the pretty story of the Easter time, the risen Christ and the scene at Golgotha, the stone being rolled away. You wanted allegory and mythology and what I said hurt and it will make you a little uncomfortable. and I am glad because I don't think the world will ever have any Easter which is real until somebody gets more uncomfortable than they are. I don't think we will have any Easter worth talking about today until someone begins to get uneasy and cannot sleep nights. There are a lot of people that I don't see how they can sleep as it is, and I hope they will be afflicted with nervous dyspepsia and sleeplessness until they treat him as a resurrected reality and not as a hymn. Easter time is a bigger day than New Year's day. There are a lot of people that like to celebrate New Years. That's just a calendar arrangement. A lot of people got together in Rome and said: 'We are going to have the first day on the calendar January first and that will be the beginning of the calendar year.' I do not care anything about January first, that does not mean much. Easter is the new year day for the **soul, the new year day for the soul,** and there is not a person in this audience this morning, or listening to me, that cannot start all over again on Easter day. There is no name that we can use at the beginning of the new time for life like Easter. We have strength, we have survived the winter, we are through with the storms, the tempests, the ice and the snow, Nature is on our side and now it is Easter time and it is the new year time, and what a name for the rebirth of confidence, for the renewal of courage, what a day to throw back our shoulders and throw out our chests and say: 'I am going to have a new birth of courage, I am going to take a new spirit into my life, I am through with bickering and whining, I am going to begin all over again!' That is what Easter day means to me, and what a world we could make out of it, what a nation we could make out of it, what a city we could make out of it! Is it not a keen challenge and a lot of fun? Is it not glorious to live? I have had my share of trouble and sorrow, frustration and disillusionment, just as deeply has my heart been seared as any life in this audience today, and I have known my days of suffering and my nights of agony. I have shared them with you and I have had them, but it is Easter, IT IS EASTER! Hope has been reborn, confidence has been restored, I believe in humanity as never before. On a day like this I believe in you, I believe in my world, I believe in the survival value of the Poet Teacher. It is resurrection morning, Easter dawn, let us march breast forward, skyward our faces, until when they come again and when they make their bid for defeat we shall be so fortified in body and soul that we shall stand the victor.

I love to see you in your new clothes and pretty hats and to have the joy of the interchange of Easter gifts, the glory of the Easter flowers, the beauty of the Easter bloom, which all makes it a great festival day. I only beg of you that in the practice of it don't lose sight of the **reality of Easter day!"**

BE GLAD

A song of sunshine then the rain
Of spring across the snow,
A balm to heal the hearts of pain
A peace surpassing woe,
Lift up your heads ye sorrowing one's
And be ye glad of heart,
For Calvary and Easter Day
Earth's saddest day
And gladdest day,
Were just one day apart.

(Author Unknown.)

EASTER IN THE PEOPLES CHURCH

I am sure that subscribers to our church magazine will be glad to read of the Easter season in the church. Radio listeners who heard the services on the air will welcome a more intimate description. Never in all the twenty three years of the pastorate of Dr. Bradley has the church had a more beautiful and responsive Eastertide.

The Easter observances began with a great service on Palm Sunday morning. The subject of the sermon was 'The Soul and the Crowd" and one of the largest morning congregations of the winter was present. Mr. Howard Berhalter of the choir rendered most artistically "The Palms."

Beginning Monday noon and extending through Good Friday, Dr. Bradley preached every day at the Erlanger Theater one of the largest theaters in the heart of Chicago's Loop. This is the fifth season these noon Lenten services have been conducted and notwithstanding the fact that four other denominational services were being held in the locality the attendance at our services was the largest in the Loop. On Good Friday the theater was packed and many were turned away. On every evening during Holy Week Dr. Bradley preached in the Peoples Church. Maundy Thursday evening we held our annual memorial and communion service in which we honor the memory of all who have passed away during the year. The families of the deceased are especially invited. It is one of the most impressive services which we hold. The names of those so honored at the service this year will be found elsewhere in this number.

On Good Friday evening the church was again filled and the service was one in keeping with the idea back of the Good Friday observance. The subject of the sermon was "The Meaning of Sacrifice."

For the first time in many years Easter Day dawned with blue skies and brilliant sunshine. We held three beautiful services on Easter. Long before the hour of service for the morning the church auditorium was packed and the ushers were filling the seats in Channing Hall. By service time hundreds were being turned away. We provided amplifiers for the overflow congregation in Channing Hall. These amplifiers are a permanent feature of the services and are in frequent use all during the year. The choir under the direction of Emerson Abernethy rendered a beautiful Easter program of appropriate choral music and our organist Mr. Flandorf presented an organ recital of Easter numbers. Dr. Bradley preached on the subject "Eternal Values." Our pastor has felt for sometime that one of the defects of liberal churches is to be found in their barrenness and lack of adequate worshipful atmosphere. Liberal religion has lacked an appeal which some of the liturgical churches possess because we have been afraid of any symbolism or form. This Easter he introduced an innovation in our services. A beautiful pulpit cloth of white decorated our pulpit while Dr. Bradley himself wore a white stole over his gown of the same color and material. This made an impressive picture and was favorably received by those who expressed themselves. The Sunday after Easter the colors were changed to green which will be worn until the opening service in the fall when the colorscheme will be red as the color of fall. Green was used as the color symbolical of spring. On Christmas Sunday white will again be the color decoration to be followed by purple which will be worn until Good Friday week when Black will be worn until Easter Sunday when white will again be worn. There is no theolo-

gical significance in this new custom but only an effort to observe the various seasons of the year with appropriateness.

At the morning Easter service there were over 2100 people in attendance. At the afternoon service Dr. Bradley welcomed into the church 118 New Members which was the largest number ever to be received at one time. The next public reception of new members will be held on the first Sunday in June. At the evening service over 2000 were in attendance. Over 4700 people were in attendance in the church on Easter Sunday. Every member and friend of the church is grateful for the interest and spirit manifest in our work. At the afternoon service the sermon subject was "The Meaning of Life" and in the evening the subject was, "Science and the Life After Death." Dr. Bradley preached 13 times during Holy Week.

With the coming of Easter the Sunday evening services and the Wednesday Book Lectures come to an end. Ever since last November 1st, Dr. Bradley has been in his own pulpit three times every week. It has been a year of great happiness for all. The church feels very keenly the financial condition of the country but there has been no depression in the things which matter most. We have never known greater loyalty and deeper interest in the work of the church. To all who give so graciously of time and money and to all who have helped throughout the long winter's work we are deeply grateful. To the choir, the ushers, Mr. Flandorf and Mr. Abernethy we extend our great appreciation.

G. T. B.

OUR SACRED DEAD

Dr. Bradley honored our beloved dead who passed on during the year at the Maundy Thursday Memorial Communion service. The families of the deceased were in attendance.

Charles E. Burkhardt
Walter Walsh
Howard Logan
Jaon Hudson
Eugene Smith
Miss Leah Barter
Mrs. D. E. Spangler
Alfred Juergens
Mrs. Marie Grossman Hermsdorf
Mrs. Cora W. Hodge
Louis L. Yager
Richard H. Hause
John Murray
Peter Wendling
Helen Raba
Walter P. Shaver
Charles T. Kruse
Mattie Breneman
Thos. J. Stephens
William R. Raikula
Clifton DePeyser Berry
Leonard Dykema
Dr. Martin Otis Heckard
Fred Glennon
Florence Scully
J. F. Ahles
Mrs. Charles E. Caldwell
Charles D. Ellstrom
Mrs. Harry Friedlander
Frank P. Crocker
James McCoy
George Ramskill
N. Banks Cregier
Betty Luebbert
Hazel Renons Cox
Neil MacIntosh
Mrs. Grau
Mark Miles
Mrs. Eugene Sittic
Byron C. Webb
Mrs. Herman Theis
Ferdinand Jaros
Henry Pfaff
Mrs. Etta Wine
Capt. John H. Cummings
Miss Belle Thomason
Mrs. D. Harriet Nicely
Mr. Alfred Meyer
Mr. Stacy Williams
Mr. David S. Wilkinson

NEW MEMBERS

The Peoples Church publicly received the following new members Easter Sunday:

Mrs. Esther Ballard Allen, Miss Barbara Jean Allen, Miss Virginia Jane Allen, and Mr. Lawrence Earl Allen, Jr., 519 N. Humphery Avenue, Oak Park,

Illinois.

Mrs. Mae Obien, 943 Wilson Avenue.

Mr. and Mrs. F. D. Barney, 5626 Bernard Street, from Wesley M. E. Church of Milwaukee, Wisconsin.

Mr. and Mrs. G. J. Bootje.

Miss Virginia Bowers, 444 Melrose Street.

Mrs. August Bowman, 370 Main Street, Glen Ellyn, Illinois.

Mrs. Clara Bryan, 2339 North Kilbourne Avenue.

Dr. W. H. Bermeister, 2512 Lakeview Avenue

Mr. C. A. Bradley, 920 Lakeside Place.

Mrs. D. W. Crombarger, 4554 Malden Street.

Mrs. Ann L. Eckard, 4251 Broadway.

Mr. Russell Egner, 6202 Lakewood Avenue.

Mr. and Mrs. David A. Flynn, 4837 Louise Street, Niles Center, Illinois, (from Edgewater Presbyterian Church.)

Mr. and Mrs. F. A. Fredrickson, Bloomington, Illinois.

Mr. and Mrs. Chas. M. Fryer, 5643 N. Karlov Avenue, (from Lamon Avenue, M. E. Church.)

Mr. and Mrs. Harry J. Giffing, 4821 N. Lincoln Street, (from M. E. Church of Chadron, Nebraska.

Miss Eleanor May Giffing, 4821 N. Lincoln Street.

Mrs. Gladys Glorch and Miss Grace Glorch, 2246 Lawrence Avenue.

Miss May Goldberg, 1347 Eddy Street.

Mrs. A. E. Grann, 921 Eastwood Avenue.

Mrs. Lulu Grimes, 4232 Kenmore Avenue.

Miss Marjorie Harrell, 534 West Roosevelt Road, Wheaton, Illinois, (formerly with Forest Park Presbyterian Church, Baltimore, Md.

Mr. and Mrs. Jos. Hartman and Miss Melba Hartman, 7301 East End Avenue.

Miss Marian L. Hartnett, 3103 Berteau Avenue.

Miss Mary Hibbard, 1506 Birchwood Avenue.

Miss Lorraine Hooper, 5008 N. Ashland Avenue, (from Buena Memorial Church.)

Mrs. Chloe B. Hunnewell, 443 Wrightwood Avenue.

Mrs. Chas. Jansson, Jr., 1835 Berwyn Avenue.

Mr. and Mrs. Fred G. Johnson, 4719 Dover Street.

Mrs. D. A. Lacy, 5550 Kenmore Avenue, (from Grace M. E. Church, Des Moines, Ia.)

Miss Minnie C. Lung and Miss Gretchen R. Lung, 1143 S. Scoville Avenue, Oak Park, Ill., (from 2nd Presbyterian Church of Oak Park.)

Miss Ann Lestina, 4054 West 21st Place.

Mrs. Iris Lewis, 821 Lafayette Parkway.

Mrs. W. R. Loutit, 444 Melrose Avenue.

Mrs. Julia Loysen, 3860 Ellis Avenue.

Mrs. Eva Marin, 3215 Franklin Boulevard.

Mr. J. B. McCormick, 6950 Overhill Avenue.

Mr. and Mrs. L. Millinger, 1527 Fargo Avenue.

Mr. and Mrs. B. R. Moore, 1835 Berwyn Avenue.

Mrs. Ward Myers, 1962 East 71st Place.

Mr. Oscar Olson, Tower, Minnesota.

Mr. and Mrs. Peter Petersen, 2310 North Tripp Avenue.

Mr. and Mrs. Sidney L. Peterson, 6035 Winthrop Avenue.

Mrs. Horace Petijohn, 5707 Newcastle Avenue.

Miss Lilie Pfeiffer, 3912 North Albany Avenue.

Dr. Leonard D. Powers, 5808 West Lake Street.

Mr. and Mrs. Carl H. Ragatz, 4737 Dover Street.

Mr. and Mrs. John Ramsey, 83 Indiana Hill Road, Winnetka, Ill.

Mrs. F. Rayburn, 1425 Chase Avenue.

Mrs. A. C. Robb, 223 S. Camp Avenue, Olney, Illinois.

Miss Virginia Rogers, 5942 North Kostner Avenue.

Mr. and Mrs. E. Rossback, 3422 Wisconsin Avenue, Berwyn, Ill.

Mrs. Jane Rowley, 7132 Berwyn Avenue.

Mrs. Stella Schols, 5008 N. Ashland Avenue.

Mr. and Mrs. Walter V. Scott, 4302 Kenmore Avenue.

Mrs. Clara C. Shreve, St. Joseph, Illinois, Box 78.

Mr. Herbert William Smith, 2530 Berteau Avenue.

Mr. Val Solyom, 4653 Sheridan Road.

Mrs. George K. Spoor, 908 Argyle Street.

Mr. and Mrs. Earl E. Stricker, 2017 Ainslie Street.

Miss Susan Thomason, 6954 Greenview Avenue.

Mrs. A. D. Vance, 629 Barry Avenue.

Mr. and Mrs. William Weber, 5550 Kenmore Avenue.

Mr. and Mrs. Joseph Jerome Wedgewood, 845 Lawrence Avenue.

Mrs. Cora Weis, 6954 Greenview Avenue.

Miss Caroline Weise, 5942 North Kostner Avenue.

Miss Mary Willenmier, 804 Clark Street, Evanston, Illinois.

Mr. and Mrs. Ray Williams, 3104 N. Sawyer Avenue.

Mrs. Mary Bertrand, 2748 W. 18th Street.

Miss Agnes Caldwell, 2633 Carmen Avenue.

Miss Ethel Caldwell, 2633 Carmen Avenue.

Mrs. Clarence Chirpe, 3803 Claremont Avenue.

Mrs. A. Glanville, 1039 Hollywood Avenue.

Mrs. Martha J. Graham, 6336 Greenwood Avenue.

Miss Ethel Hess, 4407 Greenview Avenue.

Mrs. Edith M. Hoffman, 211 Washington Boulevard, Oak Park

Harold C. Hoffman, 207 Washington, Blvd., Oak Park.

Mrs. Helen Kosch, 1855 S. Sawyer Avenue.

Miss Dorothy Larrew, 1503 Bryn Mawr Avenue.

Mrs. C. N. Naylor, 4184 Clarendon Avenue.

H. A. Olson, 4819 N. Lincoln Street.

Miss Helen Rieme, 1749 Jarvis Avenue.

Mr. and Mrs. Wilbert W. Rohn, 5713 Magnolia Avenue.

Mrs. Carrie Schneider, 2323 Pioneer Road, Evanston, Ill.

Miss Ethel Swanson, 2554 Argyle Street.

Mrs. Violet Watson, 523 Brompton Place.

Mrs. Helen Winn, 840 Douglas Avenue, Aurora, Illinois.

William Woods, 5050 Sheridan Road.

W. H. Zurfli, 5140 N. Cicero Avenue.

Mrs. Gertrude Sommer, 1503 Bryn Mawr Avenue.

Mrs. Olive H. Young, 4349 N. Hermitage Avenue.

PASTOR'S CALENDAR

Preston Bradley kept the following engagements during the month of March:

1—Address, Pekin, Ill.
3—Two Sermons, Peoples Church
4—Address, Chicago Literary Club
5—Address, Rogers Park Woman's Club
5—Address, Mt. Sinia Hospital
6—Address, Chicago Association of Commerce
6—Book Lecture, Peoples Church
7—Peoples Church Choir Concert
8—Address, Bryn Mawr Men's Club
10—Two Sermons, Peoples Church
11—Address, Woman's Club, Peoples Church
11—Board Meeting Chicago Public Library
11—Annual Meeting, Peoples Church
12—Address, Chicago Prosperity Club
13—Book Lecture, Peoples Church
14—Address, Chicago Beautiful Association
14—Address, Southern Woman's Club
14—Address, Friends of Literature
15—Address, Mt. Pleasant Normal College, Michigan.

15—Second Address, Mt. Pleasant, Michigan
17—Two Sermons, Peoples Church
17—Address, Chicago Blind Choral Club
18—Radio Address, NBC Hook up
18—Address, P.-T. A. Stone School
19—Address, Sears Roebuck Forum
20—Book Lecture, Peoples Church
22—Address, Lincoln Square Post
24—Two Sermons, Peoples Church
24—Address, Chicago Woman's Club
25—Address, University of Michigan Club
25—Address, Hymna Club
26—Washington, D. C.
27—Washington, D. C.
28—Washington, D. C.
29—Address, Washington, D. C.
31—Two Sermons, Peoples Church

FUNERALS

9—Mr. Byron C. Webb, Interment, Memorial Park.

WEDDINGS

2—Henry T. Bowers, Jr., and Dorothy McMeeken
2—Tilman O. Moe and Helen M. Esdale
17—Karl J. Malwitz and Mary Kathryn Parsons
17—Ronald Mansfield and Harriet Bowker
19—Kanardy L. Taylor and Bonnie Sowder
23—Frank J. Balaz and Maude Parker
30—Elmer E. Erhardt and Beatrice Nichols
30—William A. Listak and Julia Blumenthal.

CHRISTENINGS

Dr. Bradley christened the following children at the service Easter afternoon:

Noel Jean Kenneke, daughter of Mr. and Mrs. Wm. Kenneke.

Sidney LeRoy Peterson, Jr., son of Mr. and Mrs. Sidney LeRoy Peterson

LaNeita May Crowley, daughter of Mr. and Mrs. Chester Crowley

Richard Martin Charles Reeves, son of Mr. and Mrs. George L. L. Reeves

Orrin Carroll Berg, son of Mr. and Mrs. Ollie Berg

Ronald Mac Hengl, son of Mr. and Mrs. Albert Hengl

Jack William Kirkby, son of Mr. and Mrs. Benjamin F. Kirkby

Dorothy Jane West, daughter of Mr. and Mrs. Stanley E. West

Barbara Lynn Floyd, daughter of Mr. and Mrs. John Floyd

Judith Dierdre Nunn, daughter of Mr. and Mrs. Harold Nunn

Dorothy Elizabeth Golin, daughter of Mr. and Mrs. Wm. G. Golin

Nancy Ann Koetke, daughter of Mr. and Mrs. Harold Koetke

Edward Dale McGrary, son of Mr. and Mrs. Ridgley McGrary and Benjamin F. Kirby.

REBIRTH

Our human world is kept in place and urged along its orbit by unseen forces. Thence come those impulses to progress, those insights and aspirations, which impel man to vaster issues. Liberty, truth, justice and love are things of the endless life, without which customs are cobwebs and laws ropes of sand. The compelling power of this endless life is thus the creative and constructive force in humanity, and when it is lost society becomes a world pig-sty.

"Be not afraid!" Such words are notes in an eternal world-song, a Divine Symphony which began when the morning stars sang together over a new-born earth, and which run thru all things. It is the Song of Life itself, underflowing all the tumult and tragedy of time, up-bearing the seeming rise and fall of humanity—its sorrows and joys—and lifting all at last into the rhythm and cadence of Victory: yea, an august plaintive tone. prophetic of a final harmony.

Thus all human efforts in behalf of something better, finer, nobler are but broken echoes of some deep, everlasting undertones, prose versions of a Divine Poetry singing in the mud and scum of things—an all-sustaining, undefeatable, trumphant motif of which Easter is the soul-ful symbol!

—Agrow.

In John Masefield's play, "The Trial of Jesus," the wife of Pontius Pilate says to the Roman officer who superintended the crucifixion, "What do you think of his claim?" He replies, "If a man believe anything up to the point of dying on a cross for it, he will find others to believe it." She then asks, "Do you think he is dead?" His answer is, "No, lady, I don't." And when she inquires, "Then where is he?" He replies, "Let loose in the world lady, where neither Roman or Jew can stop his truth."

DR. BRADLEY'S ROUND TABLE TALKS

There are only a few copies left of Dr. Bradley's Radio Round Table Talks. They are nicely bound and wrapped in celophane and may be purchased from the church office of the church, 941 Lawrence Ave. at Sheridan Road, Chicago, for twenty-five cents. Send your money to Mrs. Harrison at the church office who will promptly mail you as many copies as you desire while they last.

OUR NEW LOCATION

BIRREN-MELCHIN

FUNERAL DIRECTORS

6216-24 N. Clark Street, at Granville

Phones Briargate 0701-0747

Formerly at 6340 N. Clark Street for 20 Years

CHAPELS SEATING 300

Limousine Service for Immediate Family To and From Chapel

DIRECTORY

THE PEOPLES CHURCH

LAWRENCE AVE., Near Sheridan Rd.

Sundays—10:45 A. M.

Affiliated with: American Unitarian Association, Boston; Western Unitarian Conference, Chicago; National Federation of Religious Liberals, Chicago.

PASTOR

Preston Bradley

EXECUTIVE OFFICERS

Walter H. Hermsdorf, President
4511 N. Francisco Ave. Irving 4141
Mrs. J. J. Reynolds, Vice President
5550 Kenmore Ave. Longbeach 9160
Thos. A. Harrison, Secy.-Treasurer
941 Lawrence Ave. Longbeach 6878
May H. Harrison, Secretary
941 Lawrence Ave. Longbeach 6878

BOARD OF TRUSTEES

C. W. Denicke
Thos. A. Harrison
Walter H. Hermsdorf
C. K. Anderson
G. U. Gairing
Mrs. J. J. Reynolds
Newman DuMont
W. M. Stickney
Emil L. Roubinek, Jr.

WOMAN'S CLUB OF THE PEOPLES CHURCH

Mrs. Preston Bradley, Hon. President
832 Argyle St. Longbeach 6878
Mrs. J. J. Reynolds, President
5550 Kenmore Ave. Longbeach 9160
Mrs. R. W. Lee, Vice President
3441 Foster Ave. Keystone 2651
Mrs. W. F. Pape, Rec. Secretary
4054 Waveland Ave. Kildare 7099
Mrs. F. L. Matthews, Corr. Secretary
839 Lawrence Avenue, Edgewater 5915
Mrs. J. F. Daley, Treasurer
4343 N. Damen Ave. Lakeview 2220

Directors

Miss Meta Roth Brand, Mrs. G. A. Schweizer, Mrs. R. T. Logeman, Mrs. Wm. L. Fowler, Mrs. W. A. Slack.

THE YOUNG PEOPLES CLUB

Kenneth R. Ball, President
4902 N. Rockwell St., Ravenswood 6625
Reuben J. Kleiber, Vice President,
6041 Berenice Avenue, Brunswick 4100
Alice Novotny, Treasurer
4927 N. Talman Ave., Ravenswood 3953
Caryl Peterson, Recording Secretary
4541 Sheridan Road
Miss Lilyan Witzel, Corr. Secretary
4730 Virginia Ave. Ravenswood 8114

COMMITTEE

Finance Committee

Mr. Thos. A. Harrison, Chairman
Mr. C. K. Anderson
Mr. Newman DuMont

Church Service Committee

Mr. E. L. Roubinek, Chairman
All members of the Board assisting.

Auditing Committee

Mr. Newman DuMont, Chairman
Mr. Wm. M. Stichney

Social Committee

Mrs. J. J. Reynolds, Chairman
Mr. G. U. Gairing

Contributions, Pledges and Seats

Mrs. Thos. A. Harrison

MUSICAL DIRECTORY

Emerson Abernethy, Choir Director
4654 Clarendon Ave. Longbeach 0132
Walter Flandorf, Organist
922 Ainslie Street, Edgewater 4906

SCHOOL OF RELIGIOUS EDUCATION

C. W. Denicke, Superintendent
936 Margate Terrace Longbeach 4328
Mrs. Thos. A. Harrison, Treasurer
941 Lawrence Ave. Longbeach 6878
Miss Leone E. Griffis, 5007 N. Hermitage Avenue

THE UPTOWN PLAYERS OF THE PEOPLES CHURCH

James Cook, President
6418 N. Leavitt St. Briargate 9555
Georgia Riley, Vice President
4527 Greenview Ave. Longbeach 3112
Edward Zabriskie, Treasurer
639 Grace St. Buckingham 0639
Beatrice Cook Emerson, Secretary
535 Cornelia Ave. Lakeview 5803

ADVISORY BOARD

J. Bradley-Griffin, Director; Florence Mellum, Mazie Armistead, Jules Rubin, Ruthanne Hermsdorf, Richard Munster.

JUNIOR WOMAN'S CLUB

Margarite Sachse, President
6237 Wayne Ave. Hollycourt 3803
Marje Fay, Vice President
4109 Sheridan Road Bittersweet 6168
Helen Williams, Treasurer
2419 Blaine Place Ravenswood 4513
Reggie Kasper, Secretary
2652 N. Fayre Avenue

USHER'S CLUB

(941 Lawrence Avenue)

J. M. Wing, President
W. M. Cooke, Vice-President
G. L. Davidson, Secretary
H. R. Foster, Treasurer
F. H. Bryan, Sergeant-at-Arms

THE LIBERALIST

Published monthly by The Peoples Church.
Preston Bradley ..... Editor
Grace Thayer Bradley.....
..... Associate Editor
Mrs. Thos. A. Harrison .....
..... Subscription Mgr.
941 Lawrence Ave. Long Beach 6878
North Shore News Pub. Co., 7028 N. Clark St., Rogers Park 0220.

Mail all subscriptions to the Subscription Manager and all matters in regard to the advertising to the Business Manager.

2 Telephones: LONGBEACH 5930—5931

NELSON & WESTERBERG

STORAGE — MOVING

EXPRESSING

5145-47 NORTH CLARK STREET
Near Foster Ave.

SIMS & COMPANY

Phone: LONGBEACH 1308

Whole and Retail Dealers In
Paints, Oils, Glass and Supplies

WALL PAPER

4531-33 Broadway

Phone: LONGBEACH 2639

Dr. William T. Kane

DENTIST

1128 ARGYLE STREET

Phone Edgewater 2635

EISENBERG'S FUR SHOP

Manufacturers of Fine Furs

ESTABLISHED 1925

4866 Sheridan Road

Storage—Remodeling

COATS MADE TO ORDER

TRY OUR DELICIOUS LUNCHES AND SANDWICHES

MARION PHARMACY

4956 Sheridan Road
Cor. Argyle
Phone Sunnyside 1883

DRUGS, CIGARS, SODA

Over 16 Years Experience in Musical Instrument Repairing

FRANK H. DECEW

Musical Instrument Specialist

PIANO TUNING

Phone: RAVENSWOOD 0891
1045 WILSON AVE.

GOOD COFFEE THAT YOU'LL LIKE

SKOOGLUND'S CAFETERIA

Sunnyside 1044 ***1134-40 Wilson Avenue***

½ Block West of Uptown Station

R O S S

JEWELERS

Repairing

We do it better and save you money

1124 ARGYLE STREET

At "L" Station

Make Buckingham 1000

YOUR FLOWER PHONE

Deal with

T H E

GEO. WITTBOLD CO.

745 Buckingham Place

We Telegraph Flowers All Over the World—We Have No Branch Stores

Established 1857

DR. F. A. FRANKEL

Gas Given DENTIST TERMS

Long. 2523 10am—8 pm

5023 BROADWAY

Cleaning and Scaling of Teeth Complete $1.00

Extractions, Fillings, X-Rays, Etc. ..... 50c to $2.00

Crowns, Bridges, Plates up from $3.00

Free Extraction with Above (Free Exam.—Est.)

ALL CHILDRENS' WORK 50c

20 Years in Practice

I Personally Do Your Dental Work

SHOP HERE AND SAVE

HYMAN and SIMON

DELICATESSEN

Complete Line of Groceries

1028 ARGYLE

We Deliver

Call SUNNYSIDE 1817

Phone Ravenswood 0381

MIDWEST WINDOW SHADE CO.

J. B. SHAW

NEW LINEN SHADES 60c and up

Shades Washed Without Shrinkage

1511 Foster Avenue

Phone: BUCKINGHAM 2046

RUDOLPH H. KAMP

Interior Decorating

Draperies, Slip Covers, Upholstering, Furniture Repairing & Refinishing

3658 BROADWAY

BROMPTON LACE CURTAIN CLEANERS

CURTAINS CLEANED—BLANKETS CLEANED

We Call For and Deliver — All Hand Work

3547 N. Halsted St. ***Phone Buckingham 6876***

Phone: RAVENSWOOD 1555

Will Call and Deliver

CHIEF HAND LAUNDRY

Tailors and Cleaners

4830 SHERIDAN ROAD

We Specialize In Washing Curtains and Stretching

Phone: LONGBEACH 9438

RESALE SHOP

BUYS and SELLS

Ladies' and Children's Clothing, Furs, Shoes, Etc., Linens, Draperies, Bric A Brac, Books, Antiques, Also Old Gold, Silver and Old Jewelry

1408 WILSON AVENUE

We Specialize In Recovering

AUTO TOPS

SEAT COVERS MADE TO ORDER

We Rebuild Auto Bodies

BROADWAY AUTO TOP CO.

Phone: SUNNYSIDE 5689

5447 BROADWAY

FOR REAL QUALITY FOODS

Shop at Schott's

5247 N. CLARK STREET

Phones: LONGBEACH 0566-67

WE DELIVER

Phone Keystone 6100

W. H. BARRON FUNERAL DIRECTOR

4332 Elston Ave.

(COR. CRAWFORD)

CARNOCHAN'S FOOD SHOP

4949 Sheridan Road

GROCERIES : FRUITS

Phone Longbeach 8911

Phone: LONGBEACH 1962

WE DELIVER

EVENSON'S MEAT SHOP

SELECTED MEATS & POULTRY

5125 N. CLARK STREET

Remember Mother

Edgewater Beach Hotel Shops

5300 Block Sheridan Road *Chicago*

FLOWER SHOP

Flowers delivered in City and Suburbs—by telegraph around the world. Special attention is given all orders received by telephone.

GIFT SHOP

A wide variety of imported and domestic articles; also greeting cards, toys, books and a fine Rental Library, with all the latest best sellers available.

DRUG STORE

Perfumes, a wide variety; Cosmetics, Soaps, Etc.

We Hope To Serve You

Telephone Longbeach 6000—All Depts.

Stage Dancing—Music—Dramatic Art

Helen Rita Meyers

DRAMATIC ART SCHOOL

1222 WILSON AVENUE
Phone: LONGBEACH 5636

Children's Classes Saturday—Singing, Dancing, Expression
2 Hour Lesson 50c

FIRESTONE

AUTO SUPPLY & SERVICE STORES

HAROLD ROGER BASKIN, Mgr.

4527 BROADWAY

Phone: LONGBEACH 6732

Batteries TIRES Auto Radios
Auto Supplies — Brake Lining

"Charge It!" "Weekly Terms"

Your Patronage Is Appreciated At

WAGGONER'S SERVICE STATION NO. 4

Cor. Sheridan & Rokeby
Texas Gas

All Brands of Motor Oil

Greasing and Brake Service

Save Our Appreciation Coupons

PISER'S

NEW

MEMORIAL

CHAPEL

5206 Broadway

Phone Longbeach 4740

ACE STORES

BROADWAY HARDWARE DIVISION

WHOLESALE and RETAIL

4747 BROADWAY

HARDWARE and PAINTS

Phone: EDGEWATER 1699

GEO. T. HARZ,

M. D. V.

SPECIALIST IN THE DISEASES OF THE

DOG and CAT

4506 BROADWAY

FLOWERS FOR MOTHER

THEIR GLORIOUS RADIANCE THRILLS THE HEARTS OF ALL
Lilies, Tulips, Hyacinths, Rose Bushes, Hydrangeas in luxuriant bloom
Boxes and Baskets of Assorted Blooming Plants or Cut Flowers—Enchanting Floral Specials.
A Charming Corsage for Her Costume—Prices Reasonable

ALBERT HALL -- FLORIST

BELMONT HOTEL
Phones: LAKEVIEW 2074—2075 3154 SHERIDAN ROAD
Flowers By Wire—Anywhere—Anytime

Office Phone
LONGBEACH 8066

Res. Phone
LONGBEACH 7501

JOHN THOMAS NERANCY, M. D.
Physician and Surgeon

HOURS: 11 to 12 A. M.
3 to 5 and 7 to 9 P. M.
and By Appointment

4701 SHERIDAN ROAD
Suite 205
Sheridan-Leland Bldg.

NORTH CHICAGO CLEANERS & DYERS

FINE DRY CLEANING
Rugs and Drapes By Estimate
4203 Broadway *Wellington 1810*

J. W. PETERSEN COAL CO.

COAL OF HIGHEST QUALITY

Plant No. 1
Division & Halsted Sts.

Plant No. 2
Devon & Ridge Aves.

Phone DIVERSEY 4300 — ALL DEPARTMENTS

Phone Austin 0017 *Phone Euclid 7487*

C. KAMPP & SON

UNDERTAKERS

318 - 320 N. Central Avenue

ROBERT PATRICK PLUMBING CO.

(Not Incorporated)
Established 1898

When In Need of Plumbing and Heating Repairs Call

LONGBEACH 4678—4679

4445 BROADWAY

X-Ray—X-Tractor—Gas Administered Calls at Hospitals or Home Receive Prompt Attention

ORAL SURGEON

DR. C. H. WYLIE

DENTIST

Hours: From 9 A. M. to 5 P. M.
Evenings 7 to 8 P. M.
Office:
4601 BROADWAY
Phone: LONGBEACH 2200
Residence:
828 EASTWOOD AVE.
Phone: SUNNYSIDE 2202

HOW LONG SINCE YOU'VE HAD YOUR EYES EXAMINED?

DR. NATHAN MOSES

OPTOMETRIST

1029 LAWRENCE AVE.

Phone: LONGBEACH 4961

ARCADIA SHOE REBUILDERS

Phone: RAVENSWOOD 3695

WE CALL AND DELIVER

VALET SERVICE

"Quality Workmanship At Reasonable Prices"

JAMES W. DARRAS

4408-10 BROADWAY

SPECIAL PRICES ON FLOWERS—WE GROW OUR OWN

JOHN PLODZIEN—FLORIST

Phone: SHELDRAKE 2230

Office—Greenhouses
1836 PETERSON AVE.
Cor. Lincoln Street

SINGING KETTLE

"OUR MOTTO"—To serve you the best of foods at moderate price.

BREAKFAST—LUNCHEON—DINNER—Try Our Delicious Home Baked Pies

Phone Edgewater 1789 ***4951 Broadway***

THE CEMETERY BEAUTIFUL

MEMORIAL PARK CEMETERY

Gross Point Road and Harrison Street—½ Mile West of Evanston
We want you to visit this cemetery. You will find it interesting and attractive. You should reserve for yourself a family lot—all lots in Memorial Park are sold with full perpetual care guaranteed. Suitable easy payments—no interest. Don't miss this opportunty.

CENTRAL CEMETERY CO.

Phone: UNIVERSITY 4266 or NILES CENTER 1300
Our perpetual care funds are on deposit with the Trust Department of the Central Trust of Illinois

CAPITAL GROCERY

BUTTER, EGGS, MILK and CREAM
Fresh Daily—Give Us A Trial
Phone Longbeach 6935 *1026 Leland Ave.*

Telephone
RAVenswood 3309

Hours From
10 A. M. to 9 P. M.

ANN'S ART STUDIO

4521 BROADWAY
(LET THE TEA LEAVES TELL YOU)
(Formerly of The Century of Progress
Pencil Sketches—Hand Painted Mottos—All Original
Greeting Cards—Rental Library—Film Developing and Printing

SHERIDAN - LAWRENCE

FOOD AND BAKE SHOP

LIQUORS—AT LOWEST PRICES

Phone: SUNNYSIDE 5262 1013 LAWRENCE AVE.

MAXIMILIAN STANLEY WEBER

INSURE BEFORE — NOT AFTER

and please remember

Just FIRE INSURANCE IS NOT Enough!

This Agency in 1935 will celebrate its 20 Years Anniversary. Further a real element to render intelligent service—Chicago born, grammar and high school educated and graduated Chicago Kent College of Law in 1913.

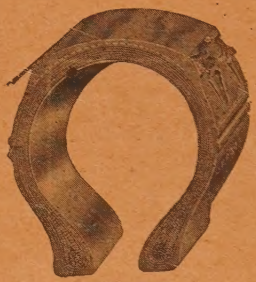
My Insurance Company is American—not foreign and the wealthiest company — holding the first place for the last ten years.
This is what is back of the policy I write for you—Strength and Financial Soundness.

Order and Get This Protection and Service Right Now

Member: Chicago Board of Underwriters
FIRE AND PLATE GLASS INSURANCE

2132 NORTH WESTERN AVE.
At Custer Street

Phones: HUMboldt 2122 — ARMitage 9010



BEFORE

Hawkinson Safety Tread

applied to your good smooth tires at one-third the cost of new tires. This New Method does not injure your tire, but makes it stronger. The identity of your tire is retained.

FIRESTONE - PENNSYLVANIA TIRE DEALERS

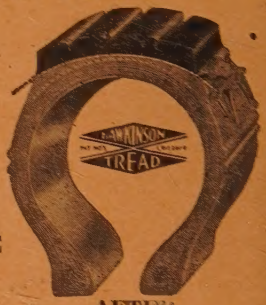
NEW TRUCK AND PASSENGER CAR TIRES

CHARLES D. KIMBALL CO.

5342 BROADWAY

Phones Longbeach 2325—2326

AUTHORIZED HAWKINSON PAT. NO'S 1,912,761-2 TREAD SERVICE



AFTER

JOS. WOERNER'S BAKERY

The Owner of This Bakery Has Pledged Himself to the Public To A Single Standard of Excellence

PURITY—QUALITY—INTEGRITY—SERVICE

JOS. WOERNER 1110 BRYN MAWR AVE.

HEBARD

STORAGE WAREHOUSES, INC.

STORAGE
MOVING

LONG DISTANCE MOVING

PACKING
SHIPPING

Seven Storage Warehouses

Sheridan Rd. at Sheffield Ave. Phone Graceland 0282
6331 Broadway Phone Rogers Park 0282
Ogden and Winchester Aves. Phone Seeley 0282

MOVING RATES REDUCED